

**Applications are invited for the post of Surveyor under National Rural  
Employment Guarantee Scheme in South Andaman District.**

<b>Designation</b>	<b>Place</b>	<b>No. of Post</b>	<b>Remuneration (Fixed)</b>
Surveyor	South Andaman	One	8800/-

1. Job Description:

- a) Survey of area as per the work requirement for preparation of estimate for NREGA work.
- b) Entries in the initial level book, Final level book.
- c) Authenticated survey details and measurement sheet to be entered in measurement book.
- d) Any other work assign by the District Programme Coordinator, NREGA pertaining to NREGA work as an when required under South Andaman District.

**2. Educational Qualification:**

Essential Qualification:

- a) Matriculation or its equivalent.
- b) Two years certificate course in Survey from a recognized institution.
- c) Knowledge in the field of traversing & leveling.

Desirable:

- a) One year experience in the concerned line.

**Age limit** : Not more than 40 years.

Last date of receipt of application: - **09/03/2009**

**3. DOCUMENTS TO BE ENCLOSED WITH THE APPLICATION:**

- a) Mark sheets and Certificate in support of Educational Qualification, e.g, Xth, employment card, local certificate, Trade certificate in survey etc.
- b) Experience certificate (s) specifying NATURE & PERIOD of experience should be enclosed.

Application should be sent in a cover superscribed "APPLICATION FOR SURVEYOR" and should addressed to the District Programme Coordinator, NREGA (Deputy Commissioner) South Andaman District.

- C) One recent photograph.

**GENERAL INFORMATION:**

i) While applying, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respect.

IN CASE IT IS DETECTED AT ANY STAGE OF SELECTION THAT A PERSON DOES NOT FULFILL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORT COMINGS IS/ARE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.

ii) Interested persons shall be ready to work in remote/hard areas as and when directed and also may have to travel to remote/hard areas as required at their own cost.

iii) No accommodation facility will be provided to the selected persons.

iv) Engagement of Surveyor is purely contract based for the period of 11 months. They have no any rights for claiming any employment under the Act or under the Administration.

v) No individual call letters will be issued for appearing in the interview.

vi) No TA/DA shall be payable for appearing in the interview.

### APPLICATION FORM

Post Applied for		Attested Photograph				
1. Name of the Applicant:						
2. Father's Name :						
3. Date of Birth	4. Sex					
5. Domicile :	6. Whether local or non-local:					
7. a) Present Contact Address :						
b) Permanent Contact Address:						
8. Language spoken/written :						
9. Education : High school onwards, please list all your qualifications						
Degree	Institute/ Board University	Year	Marks			Main Subject in the Graduation /Post Graduation
			Full Marks	Marks Secured	%	

Matriculation						
Plus Two						
Degree (Graduation)						
Master's Degree (Post Graduation)						
Addl. Qualification, if any						

10. Employment record :

11. Details of employment (Use separate sheets if required):

Starting with your present employment, list in reverse order all the employments you have had.

12. A Current Employments

From Month/year	To Month/year	Designation

Location of Employment:

Description of your duties:

12. B) Previous Employment

From Month/year	To Month/year	Designation

Location of Employment:

Description of your duties:

--

**Declaration**

I hereby declare that all the information furnished above by me in the application are true, complete and correct to the best of my knowledge and belief. I do understand that in the event of any information found false or incorrect or ineligibility being detected before or after my selection, my candidature/appointment is liable to be cancelled/terminated.

List of enclosures:

Place :

Date :

***(Signature of the applicant)***