



No. 1-14/ANIMERS/Sr/Jr/Residents/2014/93
ANDAMAN & NICOBAR ISLANDS
MEDICAL EDUCATION AND RESEARCH SOCIETY (ANIMERS)
DIRECTORATE OF HEALTH SERVICES
ANDAMAN & NICOBAR ADMINISTRATION

Port Blair, dated the 4th December, 2014

**ADVERTISEMENT FOR THE TUTOR /DEMONSTRATOR/SENIOR RESIDENT & JUNIOR RESIDENT
IN ANDAMAN AND NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES**

Andaman and Nicobar Islands Institute of Medical Sciences (ANIIMS) at Port Blair proposes to appoint Tutors/Demonstrators/Senior Residents & Junior Residents in disciplines mentioned below, purely on contract basis initially for a period of 11 months, extendable for further period based on candidates performance and mutual consent, subject to MCI clearance.

S.No	Subject	Tutor / Demonstrator / Registrar/ Sr. Resident	Junior Resident
1	Anatomy	4	-
2	Physiology	4	-
4	Bio chemistry	2	-
5	Pharmacology	1	-
6	Pathology	1	-
7	Microbiology	1	-
8	Forensic Medicine	1	-
9	Community Medicine	1	-
10	General Medicine	4	8
11	Pediatrics	1	2
12	General Surgery	4	8
13	Orthopedics	1	2
14	Ophthalmology	1	1
15	ENT	1	1
16	Obst. & Gynae	2	2
17	Anesthesia	2	-
18	Radio diagnosis	2	-
Total		33	24

ESSENTIAL QUALIFICATIONS:-

1. Tutor/ Demonstrator/ Resident/Registrar-MBBS Degree/M.Sc in corresponding subject for non-medical candidates.
2. Senior Resident-MD/MS or DNB(Broad Specialites) in corresponding subject.

PAYMENTS AND EMOLUMENTS

- o Consolidated monthly pay of Rs.1,02,000/- per month initially, with an increase of 3% in the consolidated remuneration after completion of every year of continuous service for Tutor/demonstrator/Reg/Sr. Resident.
- o Consolidated monthly pay of Rs.86,000/- per month initially, with an increase of approx 3% in the consolidated remuneration after completion of every year of continuous service for Junior resident.
- o Furnished Hostel Accommodation will be provided.

Candidates should apply with complete bio-data, and details including qualification, academic achievements to reach the following Email id osdmc.ani@gmail.com latest by 14.12.2014.

Vacancies indicated are tentative and subject to change on the basis of availability of posts on the dates of interview. Suitable candidates are required to attend the interview through video conference at, Kolkata, Mumbai, Chennai & Bangalore and in person at New Delhi from 9.30 am on wards on 22nd, 23rd, 29th and 30th December, 2014 on the said date and venues. The application will remain valid for the session 2015-2016 depending upon the vacancies and interview/Video Conferencing will be arranged as and when required by the institution.

No TA, DA is admissible for attending the interview.

The application format may be downloaded from the website www.and.nic.in

For any clarifications, please contact OSD (Medical College): at Ph. No. 03192 - 234911
Mobile No. +919531990000.


Member Secretary (ANIMERS)

Copy to:-

1. The Chief Editor, The Daily Telegrams, for publishing the same in "Daily Telegrams".
2. The Sr. Correspondent, IP Division for advertisement.
3. Smt. Babita, Computer Assistant Gr-B for posting the same in the Administration's website under 'Vacancy'.
4. The Accounts Officer, DHS for information.
5. Notice Board.


Member Secretary (ANIMERS)

**FORM OF APPLICATION FOR THE POST OF TUTOR/DEMONSTRATOR/REG/SENIOR
RESIDENT & JUNIOR RESIDENT IN (SUBJECT)
IN THE ANDAMAN AND NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES
PORT BLAIR**

1.	Name (In Block Letters)																					
2.	Father's Name																					
3.	Date of Birth																					
4.	Address for Correspondence																					
5.	Permanent Address																					
6.	Educational Qualifications	<table border="1"> <thead> <tr> <th>Sl.No</th> <th>Qualification</th> <th>Year</th> <th>Institute</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Sl.No	Qualification	Year	Institute																
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7.	Academic Work	a) Thesis Work b) Research Papers c) Book Publication/ Chapter written in book d) Membership of Academic Institution																				
8.	Experience	<table border="1"> <thead> <tr> <th>Sl. No</th> <th>Experience/ Appointment Held</th> <th>Name of Institute</th> <th>From - To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	Sl. No	Experience/ Appointment Held	Name of Institute	From - To																
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9.	Any distinguished achievements																					
10.	Last pay including perks																					
11.	Contact number Email Id																					

Signature of Applicant

Date:

Place:

Note: The documentary evidence should be brought at the time of interview