

Walk in interview for appointment of ASSISTANT ENGINEER under Mahatma Gandhi National Rural Employment Guarantee Scheme in North & Middle Andaman District.

Designation	Place	No. of Post	Remuneration (Fixed per month)
Assistant Engineer	North & Middle Andaman District (Anywhere in the District)	01	Rs. 16,000/-

**1. Job Description**

The incumbent shall work under the direct supervision of concerned Programme Officer or District Programme Coordinator under whom he/she is posted. He/she will be provided Technical support and shall be responsible for:

- Preparation of Estimates for the works taken up under MGNREGA.
- Execution and supervision of MGNREGA works at site.
- Record of entry measurements of works in Measurement Book and its submission to the authorities as required.
- Maintenance of records at site.
- According technical sanction as per powers delegated to an Assistant Engineer in APWD.
- Any other works as assigned by the Programme Officer/District Programme Coordinator.

**2. Educational Qualification:-**

Essential Qualification:

- a. Diploma in Civil Engineering.

Desirable:

- a. Degree in Civil Engineering.
- b. One year Diploma in Computer Application.
- c. One year experience in the relevant line.

Age Limit: Not more than 40 years

**3. DOCUMENTS TO BE PRODUCED AT THE TIME OF INTERVIEW:**

- a. Original mark sheets and certificate in support of Educational Qualification, Employment Card, Local certificate, Computer Certificate etc.,.
- b. Original experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.
- c. One recent photograph duly attested by a Gazetted Officer.

d. Attested copies of Educational Qualification(s) and experience certificate(s) is to be submitted at MGNREGA HQ Unit.

**4. GENERAL INFORMATION:**

(i) While applying, the application should ensure that he/she fulfills the eligibility and other norms and that the particulars furnished by him/her are correct in all respects.

IN CASE IT IS DETECTED AT ANY STAGE OF SELECTION THAT A PERSON DOES NOT FULFIL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FAISE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACTS(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORTCOMINGS IS/ARE DETECTED EVEN AFTER SELECTION, HIS/HER ENGAGEMENT ARE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF:

(ii) Interested persons shall be ready to work in remote/hard areas as and when directed and also may have to travel to remote/hard areas as required at their own cost.

(iii) No accommodation facility will be provided to the selected persons. Leave rules will be as per the rules applicable for the contract appointment.

(iv) Engagement of Assistant Engineer is purely contract based for the period of 11 months which is likely to be extended on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.

(v) No Individual call letters will be issued for appearing the Interview.

(vi) No TA/DA shall be payable for appearing in the interview.

**5. INTERVIEW DETAILS:**

**The walk in interview will be held on 01.02.2013 from 10:30 am in the Chamber of Deputy Commissioner of North & Middle Andaman District.**



Additional DPC, MGNREGA  
(Assistant Commissioner)  
Mayabunder

**Application Form**

<i>Post Applied for</i>		<i>Attested Photograph</i>				
1. Name of the Applicant:						
2. Father's Name :						
3. Date of Birth:	4. Sex:					
5. Domicile :	6. Whether local or non-local:					
7. a) Present Contact Address : (alongwith telephone/mobile no.)						
b) Permanent Contact Address:						
8. Language spoken/written :						
9. Education : High school onwards, please list all your qualifications						
Degree	Institute/ Board University	Year	Marks			Main Subject in the Graduation /Post Graduation
			Full Marks	Marks Secured	%	
Matriculation						
Plus Two						
Degree (Graduation)						
Master's Degree (Post Graduation)						
Addl. Qualification, if any						
10. Employment record :						

11. Details of employment (Use separate sheets if required):  
Starting with your present employment, list in reverse order all the  
Employments you have had.

12. A Current Employments

From Month/year	To Month/year	Designation

Location of Employment:

Description of your duties:

12. B) Previous Employment

From Month/year	To Month/year	Designation

Location of Employment:

Description of your duties:

**Declaration**

I hereby declare that all the information furnished above by me in the application are true, complete and correct to the best of my knowledge and belief. I do understand that in the event of any information found false or incorrect or ineligibility being detected before or after my selection, my candidature/ appointment is liable to be cancelled/terminated.  
List of enclosures:

Place :

Date :

***(Signature of the applicant)***