

**No.2-7(3)/2009-Estt/DF/183**

अण्डमान तथा निकोबार प्रशासन

**ANDAMAN AND NICOBAR ADMINISTRATION**

मत्स्य निदेशालय

**DIRECTORATE OF FISHERIES**

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पोर्ट ब्लेयर, दिनांक

जनवरी, 2011.

Port Blair, dated the 25<sup>th</sup> January, 2011.

To

1. All Heads of Departments/Office under A&N Administration
2. All Central Government Offices stationed in A&N Islands.
3. Chief Secretaries of all states Government/UT Administration (expert A&N Administration)
4. The Secretary to Government of India, Ministry of Agriculture, (Dept of Animal Husbandry, Dairying & Fisheries), Krishi Bhawan, New Delhi-110001.
5. National Institute of Fisheries Post Harvest Technology & Training (NIFPHATT), M/o Agriculture, Govt. of India, PB No. 1801, Kochi-682016.
6. Central Institute of Fisheries Natural Engg & Trg (CIFNET), Diwans Road, Kochi-682016.
7. Fisheries Survey of India, Nariman Point, Mumbai.

Sub: -Filling up of the post of Superintendent of Fisheries in the Department of Fisheries under the A&N Administration on deputation basis.

Sir,

I am directed to say that two Group "B" posts of Superintendent of Fisheries in the scale of pay of PB-2/ ` . 5200-20200 + Grade Pay ` . 2800/- in the Department of Fisheries under the A&N Administration are proposed to be filled up by transfer on deputation from amongst the eligible officers working under the Central/State Government/UT Administrations:

(a)(i) Holding analogous post on a regular basis in the present cadre/department; or

(ii) With five year's service in the grade rendered after appointment thereto on a regular basis in the scale of pay of ` . 4500-7000(pre-revised) PB-2/ ` .5200-20200 + Grade Pay ` . 2800/- in the parent cadre/department; or

(iii) With Ten years service in the grade rendered after appointment thereto on a regular basis in the scale of pay of ` .3200-4900(pre-revised) PB-2/ ` . 5200-20200 + Grade Pay ` . 2800/- in the parent cadre/department; and

(b) Possessing qualification Bachelor's Degree in Fisheries Science from a recognized University.

2. The department officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, educationists shall not be eligible for consideration for appointment by promotion.

3. The period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the some or some other organization/department of the Central Government shall ordinarily not to exceed three years.

4. The candidates from Central/State Governments/UT Administrations/Autonomous Organizations/Public Sector Undertakings should clearly indicate whether the scale of pay held by them is on Central DA pattern or on Industrial pattern.

5. The terms and conditions of appointment are as under:
- (a) In addition to the pay, the selected officer will be entitled to Dearness Allowance admissible to Government servants of his category.
  - (b) Special Compensatory Allowance as admissible under the rules.
  - (c) Unfurnished residential accommodation subject to general review from time to time or House Rent Allowance in lieu thereof.
  - (d) Free sea passage once in a year for self and family members while proceeding to / returning from leave in accordance with the orders in force from time to time.
  - (e) Leave Travel Concession as admissible under the rules.
  - (f) Deputation Allowance as admissible under the rules.
  - (g) Tenure-initially for 1(one) year, but may be extended upto maximum there years.
  - (h) In respect of matters not specified above, the selected officer shall be Government servants of his category serving under the A&N Administration.
6. The duties and responsibility attached to the post are as under:
- a. Incharge of the proposed Fisheries Sub-Station.
  - b. To implement technological activities and programmes of the departmental department.
  - c. Organisation of marketing.
  - d. May others duties assisted by the overall incharge of the area or by Director of Fisheries.
  - e. Survey of Brackish water areas.

2. It is requested that the post may be circulated amongst the eligible Officers working under your kind control and the applications, alongwith the Curriculum Vitae (CV), in the enclosed Performa, of those Officers who could be spared in the event of their selection, duly countersigned by the present employer, alongwith Xerox copies of ACRs/APARs for the last 5 years, Vigilance Clearance and Integrity Certificate etc; duly forwarded through proper channel, should reach the office of the Directorate of Fisheries, A&N Administration, Port Blair – 744101 on or before 28.02.2011 in a sealed envelopment super-scribing **“application for the post of Assistant Fisheries Development Officer”**
3. Applications of those officers against whom disciplinary/vigilance cases due date and the applications not accompanied by the above documents will not be entertained.

Yours faithfully

Administrative Officer

**Copy to:**

1. The Officer-in-charge (I&P), Directorate of Information, Publicity & Tourism, Port Blair with the request that the above vacancy notice/advertisement may please be got published in the Daily Telegrams/local dailies for two consecutive days.

Administrative Officer

**CURRICULAM VITAE PROFORMA**

Affix recent  
photograph  
here

1. Name and Address  
(in Block Letters)
  
2. Sex Male / Female
3. (a) Date of Birth  
(in Christian era)  
  
(b) Age as on the last date of the application Years..... Months.....
  
4. Date of retirement under Central/State Govt Rules
  
5. Educational Qualifications
  
6. Whether Educational and Other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to one prescribed in the Rules, state the authority for the same)  

	Qualifications/ Experience required	Qualifications/ Experience possessed by the officer
Essential :	(1)	
	(2)	
	(3)	
Desired :	(1)	
	(2)	
  
7. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.
  
8. Details of employment in chronological order. (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient).  

Office/ Institution	Post held	From	To	Scale of pay & Basic Pay	Nature of duties (in details)
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9. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent

- 10 In case the present employment is held on deputation/contract basis, please state -
  - a) The date of initial appointment
  - b) Period of appointment on deputation/contract
  - c) Name of parent office / organization to which you belong
- 11 Additional details about present employment.  
Please state whether working under (indicate the name of your employer against the relevant column)
  - a) Central Government
  - b) State Government
  - c) Autonomous Organization
  - d) Government Undertaking
  - e) Universities
  - f) Others
- 12 Please state whether you are working in the same department and are in the feeder grade or feeder to feeder grade
- 13 Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale
- 14 Total emoluments per month now drawn
- 15 Additional information, if any, which you would like to mention in support of your suitability for the post.  
(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular/advertisement)  
(Note: enclose a separate sheet if the space is insufficient)
- 16 Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment basis. (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)

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- 17 Whether belongs to SC/ST
- 18 Remarks, if any

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Signature of the Candidate

Date:

Address:

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.....

Countersigned

(Employer with Seal)