

**jkt xkj l puk**

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<b>in uke</b>	<b>eRL; fujh{k d</b>
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'k{k{kd ; kx; rk	<b>vfuok; %</b> 1- fdl h ekl; rki klr fo'ofokly; l s eRL; foKku ea Lukrd dh fMxh A <b>oNñh; %</b> 1½ vllrnZ kh; rFkk l eph ekfRL; dh fodkl ea nks o"lZ dk vuñko A 2½ dEI; Wj ij dk; Z djus dk Kku A
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## EMPLOYMENT NOTICE

Applications are invited from the eligible candidates possessing the requisite qualifications for appointment to the Group-C (Non-Ministerial) post of Fisheries Inspector Department of Fisheries, A & N Administration.

Name of Post	<b>Fisheries Inspector</b>
No. of post	One (1) General
Nature of vacancy	Regular
Pay Scale	PB-1 ` . 5200-20200 + Grade Pay ` . 2400/-
Age limit	18-33 years for male 18-38 years for female <b>Note:</b> - The crucial date for determining the age limit shall be the closing date for receipt of application from candidate
Education Qualification	<b>Essential :-</b> 1) Bachelor's degree in Fisheries Science from a recognized University. <b>Desirable:-</b> 1) Two years Experience in Inland and Marine Fisheries Development 2) Knowledge of Computer Operation
Period of probation	2. (Two) years.

- **Note: - Number of vacancy may vary depending upon the vacancies at the time of recruitment.**

Candidates eligible for the above said post are required to apply in the prescribed form (Annexure- I) in complete shape supported by attested copies of the certificates and other testimonials in support of Education qualifications, proof of age, local certificate, employment exchange card should reach the Director of Fisheries, A & N Administration, Port Blair 744101 latest by 28-02-2011. Incomplete or un-signed applications shall be rejected. Applications received after the closing date will not be entertained under any circumstances.

**Additional Secretary-Cum-  
Director of Fisheries**  
A & N Administration  
Port Blair, South Andaman  
PIN- 744101

**FORMAT OF APPLICATION**

<b>Closing date</b>

Affix recent Photograph duly attested by a Gazatted officer
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**Application for the post of Fisheries Inspector**

1.	Name of the candidates (IN BLOCK LETTERS)						
2.	Name of Father's/Husband's						
3.	Sex	Male		Female			
4.	Marital status	Married		Unmarried			
5.	a) Date of birth (Proof to be enclosed)						
		Date	Month	Year			
	b) Age as on the last date of the application (i.e .....) (completed years & months)						
		Year			Month		
6.	Nationality						
7.	Permanent address with phone No., if any						
8.	Address for communication with phone No., if any						
9.	Educational Qualifications (Proof to be enclosed)						
10.	Do you possess minimum educational qualifications	<input type="checkbox"/>	<input type="checkbox"/>				
		Yes	No				
11.	Local certificate (Proof to be enclosed)						
12.	Employment Exchange Registration No. (Proof to be enclosed)						
13.	Experience if any						

**DECLARATION**

I hereby declare that the information given is true, complete and correct to the best of my knowledge and belief. I understand that in the event if any information being false or incorrect or in-eligibility being detected before or after the test/interview/appointment, my candidature /appointment is liable to be cancelled/terminated.

Place:

Date:

Signature of the applicant  
[Application not signed by the candidate will be rejected]