



No.2/246/2010

**Government of India, Ministry of Home Affairs
Directorate of Census Operations, A & N Islands
1st Floor, State Electricity Disaster Management Building,
V.I.P. Road, Port Blair - 744 103**

Telephone: 03192-232333

E-Mail: dco-ani.rgi@censusindia.gov.in

Website: www.censusindia.gov.in

Port Blair, dated the 19.08.2010

To

The Manager,
Government Press,
Port Blair

Sub:- Publishing advertisement in the Daily Telegrams – reg.

Sir,

I am enclosing herewith a vacancy notice in respect of this DCO which may kindly be published in the Daily Telegrams/Dweep Samachar on top priority basis..

Yours faithfully,

(V.O.Koshy)
Statistical Investigator Gr.I

Encl: As stated.

Copy to the State informatics Office , NIC, Port Blair with the request to publish the vacancy circular on the web site and provide Unique Number or the same.

Copy also forwarded to the Directorate of IP&T A & N Island , Port Blair for information and necessary action.

Statistical Investigator Gr.I
A & N Islands



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VACANCY NOTICE

Applications are invited from retired Central / State Government employees for engaging them on contractual basis for holding the following position in the Census Directorate, A & N Islands, Port Blair. These posts have been created for creation of NPR on short term contract basis.

Sl.No	Designation	Pay	Nature of Work
1	Assistant Director	22,000/-	Planning and execution work relating to NPR, training of field functionaries, Monitoring/Execution and coordination of the field work relating to the NPR, date collection, processing and other related activities. Also, any other work as assigned from time to time.
2.	Statistical Investigator Gr-III	16,000/-	

Note: - Applicants possessing experience in the Multi-purpose National Identity Card (MNIC) project will be given preference.

Selected candidates will be paid consolidated salary as admissible under rules.

Applications of willing retired officials in the prescribed performa should reach this office by 27th August, 2010. The selection of the officials on the above position will be done by the Office of the Registrar General & Census Commissioner, India, New Delhi based on their qualifications and experience for holding the posts. It is clarified here that inviting or obtaining applications from any retired officials does not in any way bestow any assurance to the applicant that he will be offered the contract engagement engagement.

(V.O.Koshy)
Statistical Investigator Gr.I



सं० 2/246/2010
भारत सरकार
गृह मंत्रालय
जनगणना कार्यालय
अंडमान तथा निकोबार द्वीपसमूह
पोर्ट ब्लेयर

दिनांक 19 अगस्त 2010

रिक्ति सूचना

जनगणना निदेशालय, अण्डमान तथा निकोबार द्वीप समूह, पोर्ट ब्लेयर के लिए सेवानिवृत्त केन्द्र / राज्य कर्मचारियों से निम्नलिखित पद ग्रहण करने के लिए आवेदन अमंत्रित किया जाता है। भारत सरकार द्वारा इन पदों को राष्ट्रीय जनसंख्या रजिस्टर के लिए अल्पकालिक अनुबंध के आधार पर श्रुजित करने की मंजूरी दी गई है।

क्रम सं०	पदनाम	वेतन	Nature of Duty
1	सहायक निदेशक	22000/-	राष्ट्रीय जनसंख्या रजिस्टर (एन० पी० आर०) से संबंधित योजना तथा कार्यन्वयन कार्य, क्षेत्र कर्मचारियों का प्रशिक्षण, एन०पी०आर० से संबंधित क्षेत्र कार्य का अनुवीक्षण। कार्यन्वयन तथा समन्वय, आंकड़ें एकत्र करना, प्रक्रमण तथा दूसरी संबंधित गतिविधियाँ और कोई भी कार्य जो समय समय पर दिया जा सकता है।
2	सांख्यिकी अन्वेषक श्रेणी - III	16000/-	

Note: - Applicants possessing experience in the Multi-purpose National Identity Card (MNIC) project will be given preference.

चुने गए उम्मीदवारों जैसा नियम के अन्तर्गत ग्राह्य है, समेकित वेतन दिया जाएगा। इच्छुक सेवानिवृत्त कर्मचारियों के निर्धारित प्रपत्र में आवेदन दिनांक 27.08.2010 तक इस कार्यालय में पहुँच जाना चाहिए। कर्मचारियों का चुनाव उपर्युक्त पदों पर उनकी योग्यता तथा अनुभव के आधार पर भारत के महारजिस्ट्रार तथा जनगणना आयुक्त द्वारा किया जाएगा। यह स्पष्ट किया जाता है कि सेवा निवृत्त कर्मचारियों से आवेदन आमंत्रित करना या प्राप्त करना किसी भी तरह से आवेदकों को आश्वसन देना नहीं है कि उनको अनुबंध नियुक्ति का प्रस्ताव दिया जाएगा।

सांख्यिकी अन्वेषक श्रेणी - I
जनगणना निदेशालय,
अ० तथा नि० द्वीप समूह

Annexure -II

APPLICATION FOR THE TEMPORARY NPR POST

(On short term contract basis) OF.....

For location at.....

(please affix a recent passposrt size photograph with overlapping signature of candidate)

1	Name of applicant & Address (in BLOCK LETTERS)	
2	Category (SC/ST/OBC/Gen) (Attach self certified copy of SC/ST/OBC certificated)	
3	Date of Birth(in Christian era) (Attach self certified copy)	
4	Date of retirement: (Attach self certified copy)	
5	Please state whether retired from the (a) Central Government (b) State Government	
6	Name of the Office/ Institution/Organization from where retired	
7	i) Post held(with Pay Scale) on the date of retirement (ii) whether held on regular or ad-hoc	
8	Amount of Last Pay Drawan (Attached self certified copy of LPC)	
9	Amount of Monthly Pension being received (Attached self certified copy of pension order)	

10. Details of employment, in chronological order.

Enclose a separate sheet,duly authenticated by your signature,if the space below is insufficient

Office/ Institution/ Organsisation	Post held	From	To	Scale of pay and basic pay	Nature of duties

11 Experience, if any relevant to the post applied for (pl.refer to the job requirement):		
12 Educational/Technical Qualifications:(Attach self certified copies of the certificates)		
Degree/Certificates	Name of the university/Institution	Year of passing
13 Please state clearly as to how do you consider yourself suitable for the post:		
14 Additional information , if any,which you would like to mention in support of your suitability for the post. Enclose a separate sheet,if the space is insufficient		
15 In case it is not possible to engage you on the post applied for,are you willing to accept a lower post? Please state Yes or No..... If yes,please specify the name of the lower posts(s).....		
16 Reference of a responsible Central/State Government Officer,where the applicant worked(Please provide following particulars) Name Address Telephone number(STD code) E Mail ID		

Note - Incomplete application i.e,unsigned,without photograph,with out supporting document s will not be entertained.

(Signature of the applicant)

Telephone/Mobile No.....

E- mail.....